

**COUNCIL MEETING**  
**May 24, 2016**

**6:30 pm ~ Council Meeting**

*Please note that action (including final action) may be taken on any or all of the following items:*

- 1. Pledge of allegiance & moment of silence**
- 2. Call to Order**
- 3. Approval of minutes from May 10, 2016, meeting.**
- 4. Approval of agenda**
- 5. Consent Agenda**
  - A. Approval of a Special Events Liquor License for the Downtown Business Assn. (DBA) for a free community event on June 3<sup>rd</sup> sponsored by the Yampa Valley Young Professionals group.
  - B. Approve the renewal of a 3.2% Beer license for Mini Mart Inc. dba Loaf n Jug at 2441 W. Victory Way No cause shown for denial.
  - C. Approve renewal of a Retail Liquor Store license for Gillam Inc. dba Stockmen's Liquor at 574 Pershing. No cause shown for denial.
  - D. Approve modification of premises for Thunder Rolls Bowling Center to extend liquor licensed area to include a new outdoor horseshoe pit area.
- 6. Council Reports**
- 7. Audiences**
  - A. Noelle Leavitt-Riley, representing the Yampa Valley Young Professionals Group, will address Council regarding the community dinner to be held downtown on June 3<sup>rd</sup>.

B. Consider approval of a letter for the Moffat County Humane Society in their pursuit of a grant for a dog park at East Park

**8. Other Business**

A. Award of Bid for 2016 asphalt work.

B. Bid award for improvements to Barclay and Sandrock water tanks.

C. Ordinance No. 1050 (2016) ~ an ordinance amending Chapter 9 of the Craig Municipal Code entitled “Public Peace, Morals and Welfare” by adding certain provisions to amend and add to the criminal charges that can be filed in municipal court.

**FIRST READING**

D. Ordinance No. 1051 (2016) ~ an ordinance amending the discharge of firearms ordinance as contained in Section 9.68.090 of the Craig Municipal Code to allow for appropriate shooting sports activities within city limits.

**INTRODUCTION**

E. Resolution No. 3 (2016) ~ a resolution consenting to participation by the Moffat County Local Marketing District (LMD) in the Colorado Intergovernmental Risk Sharing Agency (CIRSA).

**9. Staff Reports**

A. April 2016 Water/Wastewater reports.

B. April 2016 financial report.

**10. City Manager/City Attorney Reports**

**11. Audience Comments**

**12. Additional Council Reports**

**13. Adjourn**