

**AGENDA  
CITY COUNCIL MEETING  
MARCH 8, 2016**

**6:30 pm ~ Council Meeting**

*Please note that action (including final action) may be taken on any or all of the following items:*

- 1. Pledge of allegiance & moment of silence**
- 2. Call to Order**
- 3. Approval of minutes from February 23, 2016, meeting**
- 4. Approval of the minutes from March 2, 2016 special meeting.**
- 5. Approval of February 2016 bills**
- 6. Approval of agenda**
- 7. Consent Agenda**
- 8. Council Reports**
- 9. Audiences**
  - A. Public Hearing to consider granting a Hotel and Restaurant Liquor License to Matthew Johnson dba Dad's Cookhouse located at 351 Ranney Street.
- 10. Other Business**
  - A. Ordinance No. 1049 ~ a supplemental appropriation ordinance to carryover budgeted 2015 projects or commitments not accomplished in 2015 into the 2016 budget.

**SECOND READING**

**B.** Consideration of a letter of support to our legislators regarding the Proposed Action timeline by Secy. Jewell for Trapper Mine.

**11. Staff Reports**

A. February 2016 police report.

**12. City Manager/City Attorney Reports**

**13. Audience Comments**

**14. Additional Council Reports**

**15. Adjourn**